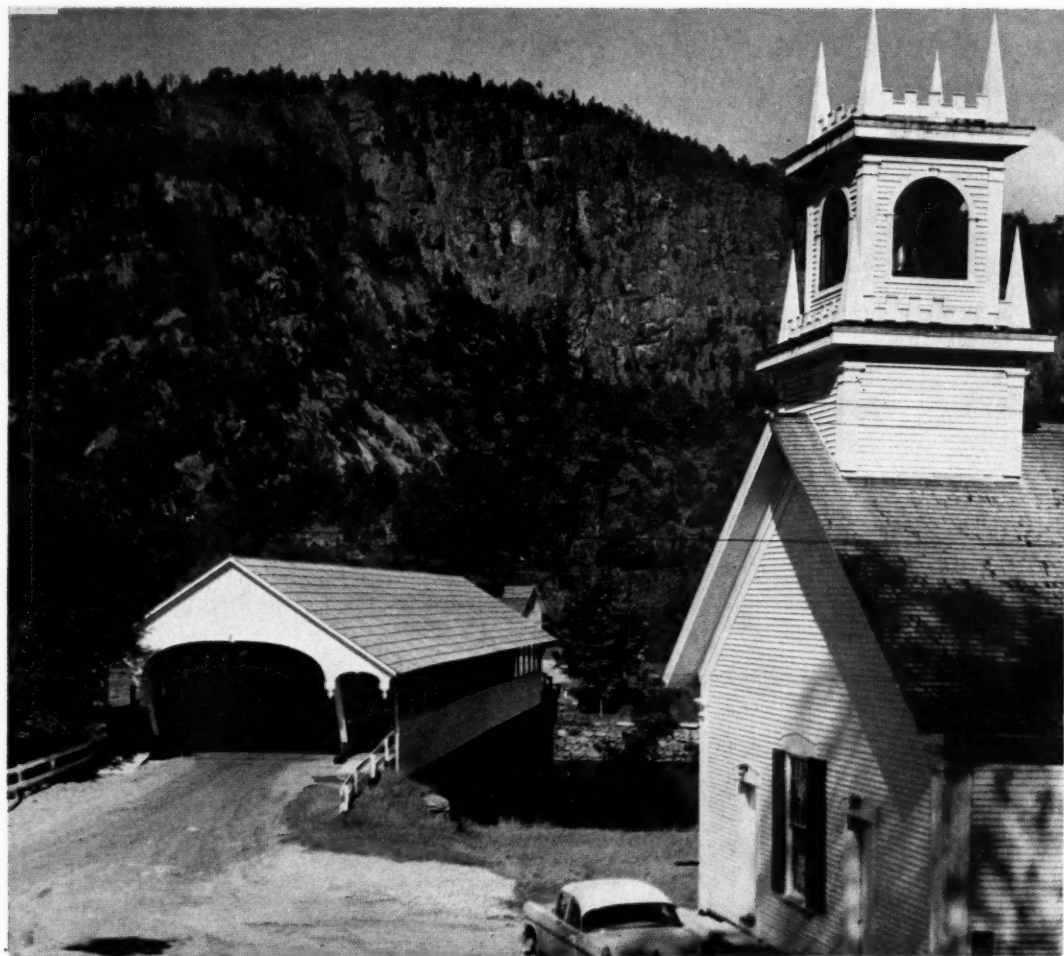


DESTINY

The Magazine of National Life



Photograph by Dick Smith

FINITE AND INFINITE

"The Truth Of The Lord Endureth Forever"
(See Inside Cover)

IS A COPY

THE ENDURING WORD

"O praise the Lord, all ye nations: praise him, all ye people, for his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord." (Ps. 117.)

WHEN WE contemplate our surroundings the question often comes to mind: Of all that we behold what is stable and what will survive the ravages of time? Will the evidence of man's activities endure, the bridges he has built, the edifices he has constructed, even the assembling of masses of stone and concrete as he has toiled to make permanent the work of his hands? None of all this will last forever. Even the rivers over which men have thrown their bridges are not everlasting. Just as the bridges will ultimately crumble into decay, so the river itself may one day disappear. There is no assurance whatever of permanency for even the rock-bound hill along the bank of the flowing stream.

The Psalmist recognized that while the Creator will endure for all time and eternity, this is not true of everything He has created, "Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: But thou art the same, and thy years shall have no end" (Ps. 102: 25-27).

In the short psalm quoted in full above, both the nations and all peoples are called upon to praise the Lord because of His merciful kindness. Then the statement is made: "The truth of the Lord endureth for ever." Thus, years without end and truth that endures are attributes of God and this is fully recognized by all His prophets and all those who are actuated by His Holy Spirit.

It is indeed inspiring to contemplate this and to know that liars will ultimately be completely confounded. Soviet Russia, a nation that has made lies and falsehood a policy of state in the pursuit of their evil design

spawned from the bottomless pit, is endeavoring to crush the truth. As a part of the Soviet program of deception, the Church has come under severe attack. Its buildings have been desecrated or destroyed, its members executed or scattered. But the truth, of which church edifices stand as only a symbol, they cannot silence. Although these God-hating atheists are able to demolish physical ecclesiastical property, they are unable to destroy the Church itself, for the true Ecclesia of God is composed of the Spirit-filled men and women who, from generation to generation, have been endued with power from on High — the power that was poured out at the first Pentecost when the Christian Church was born.

It is impossible to retard the onward march of Divine truth, for in spite of every obstacle thrown in the way, of persecution and even death, God's witnesses will carry on. The day will come when Soviet Russia will meet her Waterloo, defeated and destroyed by the relentless advance of Divine truth. Men and women selected by God and filled with His Spirit carry high the banner of Truth which God will never allow to fall to the ground or be trampled under foot: "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it" (Isa. 55: 10-11).

The finite works of men shall perish, even creation itself will change, but the Word of the Lord will endure forever to confound all who propose to thwart the Divine plans and purposes.

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HOWARD B. RAND, *Editor*

N. I. SIMONS, *Associate Editor*



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Destiny

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THE MARCH OF HISTORY

Premature

AN Eisenhower Peace and Prosperity Medal was especially designed and minted for the January 27, 1960 observance of the first seven years of the administration of President Dwight D. Eisenhower as President of the United States of America. This medal, struck in gold, was presented to President Eisenhower in the course of the dinner held on the above date in the Pan-Pacific Union Auditorium in Los Angeles, California. The Los Angeles dinner was one of seventy held simultaneously across the nation, all linked together by closed circuit television or radio, over which the various speakers were presented.

Replicas of the medal in bronze were given to those in attendance at these dinners or to those who, unable to be in attendance, made financial contributions to the party. The medal itself carries, on its face, a likeness of President Eisenhower, with the words, "Peace and Prosperity." On the reverse side the words, "Dinner With Ike, 1960," appear. The rendering of the President's signature, a laurel branch symbolizing peace and a sheaf of wheat, the symbol of domestic prosperity, are also on the medal.

In its explanatory folder, the Republican National Finance Committee declares that the medal was struck in the hope that it would constitute a humble reminder and small tribute to the massive fulfillment of his heroic pledge, first given to the American people

by Dwight D. Eisenhower in his acceptance speech at the Republican National Convention on July 11, 1952. The pledge is quoted as follows:

"It is our aim to give to our country a program of progressive policies drawn from our finest Republican traditions; to unite us wherever we have been divided; to strengthen freedom wherever among any group it has been weakened; to build a sure foundation for sound prosperity for all here at home and for a just and sure peace in the world."

During the intervening years, instead of uniting us as a people, the Supreme Court decision on desegregation has divided this great nation, causing violence and bringing about racial antagonisms which did not exist prior to 1952. Not only that but Supreme Court rulings in regard to passports are making it extremely easy for persons of known Communist affiliations to go abroad at will and engage in activities which advance the Communist movement and create enmity toward the United States — and nothing effective has been done yet to stop this.

Today the whole world is in a far more unsettled condition than it was eight years ago. Revolt in Cuba, with the Reds moving in to take over at our back door as they step up their activities throughout Latin America, indicate developments there which are fraught with extreme danger. Turmoil in Panama over control of the Canal Zone further complicates the situation for us in this hemisphere.

As an equally murderous aftermath of the bloody suppression by Soviet Russia of the insurrection of the Hungarians, there are the recent reports of the execution of young people who took part in that revolt but were held in jail until they became eighteen years of age. Africa is plagued by uprisings and turmoil; France is in deep trouble over Algeria; the Middle East is almost at the boiling point as violence manifests itself in that territory and armed clashes between the Israelis and their neighbors bear testimony to the continuation of strife rather than the coming of peace.

The rape of Tibet by the Red Chinese, and now the invasion of Indian territory by their forces, demonstrate that tyranny and aggression are rampant and only superior force will curb these evils. We live in a time of threatening world-wide disaster as we observe the gathering storm clouds of coming conflict. When they break in their full fury, they will engulf the world in a holocaust of destruction.

The practice of appeasement, under whatever designation those given to surrendering to aggressors may deem to style it, is by no means laying the foundation for a just and lasting peace. Instead, it is making inevitable the coming global conflict which the United States, under the present peace and safety cry, is ill-prepared to meet.

The words of the Prophet Jeremiah come to mind as we survey the present world situation, for that prophet faced parallel conditions in his time. The enemy then preparing to attack was Babylon, while today it is Soviet Russia. Referring to the false peace and prosperity slogans fanfared by the political and ecclesiastical leaders of his time, the prophet's words spoken then are applicable today:

"They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace." (Jer. 6: 14.)

Actually, is there any genuine prosperity in the United States today? Is the nation really prosperous with millions existing on a kind of dole and on government handouts? Can we call our nation truly solvent with an ever-increasing national debt of billions, while the personal debts of the consumers in our country are now reaching a new high? We have a false sense of security because the figure of our national indebtedness is so great it is unrealistic in the mind of the average citizen, but does such a situation spell true prosperity?

Can we, as a nation, claim to be at peace while violence and murder afflict our land? Crimes unheard of in the past are being perpetrated by teen-agers. Our cities particularly are becoming places of stress and strife, not abodes of peace.

When we turn to the international situation, is there peace there? Former Lieut. General James M. Gavin said recently that a sinister war is going on and our biggest risk is that we may lose this one without ever knowing that we are fighting. He states that Premier Nikita Khrushchev is making it very easy for us to forget we are at war. While the galvanizing effect of actual armed conflict is totally absent, we are, nevertheless, at war with Soviet Russia. This has been

demonstrated by many acts of aggression, such as the shooting down of our planes and the unwillingness to come to equitable terms with us on major issues.

The peace and prosperity medal purporting to commemorate the fulfillment of a program of progressive peace and prosperity is premature. The Republican leaders responsible for propagating such unwarranted claims will shortly learn to their own chagrin how out of step these prognostications are with actuality. There is nothing to substantiate optimistic expressions of this sort when the world situation is viewed in the proper perspective. Events in the near future will reveal the truth of this assertion.

Qualified or Disqualified?

WHEN ONE SEEKS public office, a thorough examination of the personal background of the individual is essential in order to take into consideration the factors in his life which will have a bearing upon his handling of public issues. It is particularly unwise to overlook this aspect where a prospective candidate for the Presidency is concerned, for the source of his income and his social propensities are important in judging his fitness for the highest office in the land which he seeks.

In the months ahead various candidates for the office of President of the United States will be proclaiming their qualifications to solicit public support of their candidacy. But what are their disqualifications?

It has recently been brought to review, through the writings of Reverend Daniel A. Poling, Editor of the *Christian Herald*, that Senator John Kennedy accepted an invitation to take part in a 1950 banquet in Philadelphia marking the end of a financial drive for the building of the "Chapel of the Four Chaplains." This chapel, on the Temple University campus in Philadelphia, memorializes the four chaplains — two Protestants, a Roman Catholic and a Jew — who joined arms in prayer as they went down on the *U. S. S. Dorchester* in World War II. One of the four was Dr. Poling's son, Clark.

Two days before the banquet, Dr. Poling states, Senator Kennedy telephoned from Washington, stating he would have to cancel his appearance as Cardinal Dougherty had asked him not to take part. Dr. Poling reminded the Senator that the banquet was a civic occasion, that all the faiths were participating, and that they were not meeting in a Protestant Church but on neutral ground in a hotel. Mr. Kennedy replied that he knew all this and that he had done everything he could to change the Cardinal's position.

Dr. Poling also referred to Cardinal Dougherty's intervening to prevent Brigadier General James O'Neil, a Roman Catholic, then deputy chief of army chaplains, from participating at the chapel's dedication on February 3, 1951 when President Truman was the main speaker. Such interference from a Bishop of the Church invading the province of State has raised serious doubts in the minds of many of the wisdom of electing to the highest office in our land one who may

be liable to be influenced by ecclesiastical domination.

However, completely apart from this, there is another question which should be carefully weighed and this is concerning the source of the Kennedy fortune. For instance, would the American public be willing to select a saloon keeper as the man best qualified to hold the office of the President of the United States? We doubt if one with such an occupation would even attempt to run for the highest office in our land.

Yet how many Americans are aware that United States Senator John Kennedy's financial background is the Kennedy fortune — wealth that was amassed on the importation and exportation of whisky? The sale and consumption of intoxicating beverages is a moral issue in our land. Millions of Americans recognize the evils of the liquor traffic, but do even those who are not so aware of its blighting influence want the scion of a whisky fortune in the White House?

How many homes does the Kennedy fortune represent which have been blighted by strong drink? How many men and women have gone to an untimely grave through the consumption of whiskies, the financial income from which has made the Kennedy family rich? A day will come when the record of time will reveal the results from the traffic in intoxicating liquors:

"Woe! to you who give drink to your friends! You who pour out your poison to them, . . . The Lord's right hand cup will come also to you, — And bring deep disgrace on your glory." (Hab. 2: 15-16, *Ferrar Fenton Trans.*)

Today our nation faces the most serious circumstances in all of its history. Under Divine compulsion, as the enemy presses his advantage against us wherever he finds an opportunity to do so, a national spiritual awakening must come in order to secure the deliverance that God alone can bring to a hard-pressed people. We shall need men in office who do not traffic in the Devil's brew, truly spiritual men to guide this nation through the coming days of trouble that lie before us. It is indeed imperative for the electorate to carefully scrutinize the background of every candidate, for the serious conditions we shall be facing shortly call for the election to office of a President who can and will be in a position, when the pressure becomes unendurable, to lead the great people of the United States in a return to God so that He may deliver us out of our tribulation.

A Trigger

THE MOST GIGANTIC of explosions needs only a small trigger to set it off. This may also be true regarding the instigation of World War III. It may take but one careless or irresponsible act on the part of a minor nation to precipitate troubles that could readily develop into a world conflagration. A small Soviet satellite could be guilty of an inadvertent act, or even be deliberately used by Soviet Russia in a manner that would make World War III inevitable.

The *Weekly Review* for January 22 states:

"The West is now watching the smaller countries very closely. They cause acute anxiety. It is felt that any one

of them could upset the apple cart any day."

Already trouble along the Israeli border with Syria is having its repercussions throughout Arab lands and Egypt is moving troops toward their border. When it is recognized that the prophets of the Lord testify to the fact that the coming world conflict will have the Middle East as its focal point, disturbances in that particular area will be understood to play a major part in triggering World War III. It is wise, therefore, to watch developments there very closely, for their impact upon the world scene will bring about the ignominious disintegration of present world peace expectations.

Point of Turning

MANY ARE becoming more and more aware of the change in the tempo of world activity since December 11, 1959 when we entered the period designated as the "Day of Battle." That such a change is in evidence is being confirmed as news items reveal the significance of developments which are the direct result of decisions made and programs instituted during the final month of 1959.

In the editorial section of *DESTINY* for February 1960 (The March of History), attention was called to the importance of this new period upon which we have now entered. In the "Review of World Affairs" (this issue) further evidence is presented concerning the heightened impact this new pace of events is having upon Africa and the Middle East. It is pointed out that early in December the Red Chinese made substantial promises to the Algerian Rebels which eventuated in the Algerian government-in-exile deciding to continue the conflict in Algeria.

The critical situation in Morocco also reached a turning point in December as the result of events that transpired there. The extremists in that country are receiving encouragement and support from both Red China and Yugoslavia.

As we move on in this "Day of Battle" the public is destined to become increasingly cognizant of a major step-up in the over-all provocations which will ultimately lead to armed clashes, eventually resulting in World War III. The new skirmishing in Palestine, plus the critical disturbances in Africa, become even more complicated as the result of Red China's desire to do all in her power to augment rather than alleviate strife.

It is very likely that the Red Chinese, in their long-view planning, are occupying northern sections of India as a strategic move in a future drive through Pakistan, Afghanistan and Iran toward the Middle East where they are now so active diplomatically and are working to increase trade in arms and other types of war equipment.

Without a knowledge of what the prophets of the Lord have recorded for our instruction, we would indeed be at a loss to comprehend the nature and extent of present world movements. However, having the "more sure word of prophecy," it is our privilege to understand the unfolding pattern and observe the way in which men and nations are being led to make their

moves so that the consummation of the Divine purpose will be brought about.

Public Stupidity

WHEN THE WORD went out that a weed-killer had contaminated cranberries, which had been found to introduce cancer in mice, the sale of cranberries took a sharp drop and the government stepped right in and took thousands of dollars worth of cranberries off the market. The public became panicky and other foods came under sharp scrutiny.

We are not opposed to this type of investigation and release of information, for the public should be warned when harmful chemicals are used in the food it consumes. But what we do not understand is why the public became so jittery over cranberries but seem to take it in their stride when another commodity, the harmful effects of which can no longer be denied, continues to be sold and used by many millions. It has been definitely established that cigarette-smoking causes cancer in human beings and many have died of this disease directly traceable to smoking, especially lung cancer. The government has confirmed this but there has been no panic on the part of the public about the continued offering of cigarettes of all brands for sale.

Both men and women, and we add with extreme sadness and regret, an increasing number of young people, both boys and girls, go merrily along consuming an ever-mounting volume of the deadly product. Cigarette sales today are the highest in their history, with an all-time record of 453,000,000 sold during the last year. *Business Week* said that the manufacturers showed bigger earnings per share than the previous year, with a combined profit of \$272,000,000 after taxes. This magazine estimated that 35,000,000 men smoked an average of 24 cigarettes a day and 24,000,000 women smoked an average of 19 cigarettes a day.

Now cancer does not develop overnight, or in a week, a month or a year. It may involve many years to come to maturity and, when men reach the time of life when they should retire to enjoy hours of leisure and contentment, a gnawing at their vitals brings apprehension and fear of their lives ending in death upon a bed of prolonged pain. Some may not even live to retire but within twenty to thirty years suddenly awaken to discover the presence of cancer in their bodies.

The government is far more aware of the danger of cancer in the human body resulting from cigarette-smoking than of any such possibility resulting from the consumption of food products. But cigarettes remain on sale regardless of all this. The public panics once the slightest suggestion of a cancer-causing substance is mentioned as being in their food. The tobacco interests, however, seem to enjoy complete immunity from being thus affected and their profits continue to increase.

Habit-forming drugs can dull the individual's sense of perception and engender the wistful hope in the smoker that he will be immune from any ill effects from his indulgence. But it has happened to many who

have assumed such a fatalistic attitude and it will continue to claim an increasing volume of victims. It is to be wondered when the public will awaken to the reality of this menace, for its effect upon the human race is far more disastrous than all the suspect cranberries that could possibly have been consumed last Thanksgiving when the scare of their contamination was first raised.

Moral Degradation

A BESETTING SIN of the children of Israel was the tendency to adopt the immoral practices associated with the idolatry of the nations around them. When Moses remained on Mt. Sinai to receive the Ten Commandments, delaying his return to the camp, the people turned away from God and reverted to licentiousness, including nudism, as they rose up to play. The full account of this is given in Chapter 32 of Exodus. The result was that three thousand perished in the process of cleansing the camp of this evil.

The same type of sin is now in evidence in modern Israel today, both in the United States and in Great Britain, for high standards of righteousness are no longer considered essential, due to the low ebb of spirituality in the nation.

The Anglican Bishop of London, Dr. Montgomery Campbell, made a demand that Britain's new parliament do something about the capital's boom in striptease entertainment. He said that the existing law gives the lord chamberlain's office power to censor theaters. But suddenly, in the past year, entertainers discovered a loophole. By turning the theaters and beer parlors into clubs, the censor could be kept out under old laws that make an Englishman's club his castle.

The London newspaper, *The News of the World*, reported that a thousand girls are dancing nude nightly in 10 theater clubs and 200 drinking clubs hurriedly organized in the capital. The theater clubs, the paper said, have a combined membership of half a million. Joining the club is simple, achieved usually by filling in an application form and paying an initiation fee of about 70 cents. Membership is good for a year. Admission of \$2 is charged on each entrance to the club.

The dancers vary in age from 13 to 50, averaging about 20, *The News of the World* said. Several are married, one to the son of a titled family. They are paid from \$15 to \$500 a week and pick up extra cash putting on out-of-hours shows for special clubs or private parties.

The Bishop, in his opposition, said: "We stress the moral dangers of this form of entertainment." What of the spiritual results? They are far more devastating than the moral hazards. The Psalmist asks the question:

"Who shall ascend into the hill of the Lord? Or who shall stand in his holy place?" (Ps. 24: 3.)

Then he answers the question:

"He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the Lord, and righteousness
(Continued on page 70)

Month By Month ·

by A. R. H.

THERE IS an old saying that a straw sometimes shows which way the wind is blowing. Recent revelations regarding Britain's "fishing" dispute with Iceland indicate that this is far from being the trivial incident which at first sight it appears to be. After centuries of unbroken friendship with Icelanders, the provocative acts of Iceland's pro-Communist Prime Minister have brought the two countries to the verge of open hostilities. Most reluctantly, the British Government has been obliged to order the patrol of naval units to protect British trawlers on their lawful occasions. But obviously this is an expedient which cannot be continued indefinitely.

The "Cod" War

As the *Daily Telegraph* comments:

"The gravity of the quarrel between Britain and Iceland cannot be shrugged off. Two founder members of the United Nations and copartners in NATO are within an ace of shooting to kill. Over what? Fish? If only the answer were as simple as that! In 1952, Iceland pushed her fishery limits from 3 to 4 miles against serious international protests. In 1958 she extended them to 12 miles."

It should be explained that at the last Geneva Conference on "The Law at Sea" international jurists announced the dictum that 12 miles was the extreme to which any nation could go. Today Iceland quotes the claim of Soviet Russia to a 12-mile limit as justification for the unilateral action taken. What is behind British opposition to this policy which, inspired by Russia, is now beginning to tempt other countries to emulation? Let Llewellyn Chanter continue his story:

"Britain, stubborn for the retention of 3 miles, sensed this trend at the last Sea Conference and offered an extension to 6 miles with one vital reservation. This was that existing rights of passage for aircraft and vessels outside the limit of 3 miles should be maintained.

Immobilizing the Gates

"Sir Reginald Manningham Buller, Britain's Attorney-General, told the assembled delegates that a 12-mile limit would hopelessly complicate the passage of vessels through the territorial waters of other countries. An ill-disposed coastal state could cause endless mischief to innocent merchant vessels. Further, there is no right of air passage over territorial waters and a larger limit would involve applications for a whole series of permits constituting a gross hindrance to freedom of communications."

It was prophesied in the Bible that, following their migration to the appointed place in the Isles of the West, the Israel people would possess the Gate of their enemies. Viewed in terms of sea power the word "Gate" includes the gates, or strategic strong points, by which the freedom of the seas can be maintained. Present moves in the "cod war" cunningly contrived at the in-

stigation of the Kremlin, if once conceded, would mean that the function of these gates could be immobilized or rendered impotent. Our *Daily Telegraph* informant suffers from no illusions on this score when he concludes:

"A 12-mile limit, as a maximum, would soon become a minimum and Commonwealth communications would indeed be in jeopardy. Gibraltar, Hong Kong and Singapore would, in such circumstances, become the most restricted points in our Commonwealth system. Thus, what has become known as the 'cod war' has far greater and more serious aspects."

Ocean Cable Blackout

Meanwhile, the fact that Icelandic truculence is part of an over-all Soviet plan for the disruption of vital lines of communication is confirmed by the following *Daily Express* dispatch. Under the caption: "Russians Plan Ocean Cable Blackout," Chapman Pincher reports:

"Russian submarines and trawlers are making a determined bid to pinpoint the Transatlantic telephone cables. Already they have marked some with radioactive chemicals so that they can easily find the cables again with Geiger counters. Behind this search is a Soviet plan to cause a sudden blackout between Great Britain and the United States in the event of war. And just such a blackout could be catastrophic because of the understanding that the West's nuclear weapons can be launched only by joint agreement between the U. S. President and the British Prime Minister.

The Weakest Link

"In 15 minutes the first Russian rocket salvo would have landed. Cutting all cables would restrict consultation to radio links and these could be temporarily blacked out by exploding small atom bombs 200 miles up to create an electronic barrier to radio waves. Washington security experts have no doubt that the Russians regard the Transatlantic communications as the weakest link in the Western defense chain. But U. S. air chiefs seem confident that, with new measures, they will counter this blackout threat."

It is against the background of these continuing maneuverings for position that we should view the glow of false optimism in which politicians anticipate the prospects of a Summit conference. Originally scheduled for September 1959, then postponed to tentative dates in November or December, this long-heralded conference is now due to take place in mid-May, immediately following the British Commonwealth of Nations conference in London called for May 3rd to 11th.

The fact that, when addressing the UN General Assembly, Mr. Khrushchev tied his "Ban All Arms" call to 1963 was of immense significance to those who study the unfoldment of prophetic cycles, since that particular year marks the climax of the phase defined as "The Day of Battle." Moreover, 1963 is the year during which Soviet experts anticipate achieving an over-

whelming superiority in the production of military rocket missiles compared with the United States, calculated on a basis of estimates available at present.

A Dangerous Delusion

Comrade Khrushchev's challenging demand that all nations should agree to total world disarmament within four years (namely, 1960-1963 inclusive) as a means of providing "*a lead by grasping which mankind would be saved from slipping into the Abyss of War*" constitutes a dangerous delusion despite its ostensibly genuine apocalyptic flavor. The skin of a rotten apple may look bright when all the time there is a canker at its core or heart.

Without controversy, the prophetic Scriptures indicate clearly that world disarmament becomes a concrete reality after Armageddon, not before it. World disarmament is not destined to be something achieved by international agreement. On the contrary it will materialize as the direct consequence of a decisive act of Divine intervention. Those who imagine otherwise are in grave danger of walking straight into a snare skillfully set to trap the unwary.

The "*Day of Battle*" prophetic cycle, ending in 1963, began on December 11, 1959. What happened on that date? In Britain two so-called "bombshells" hit the headlines. First was the speech by President Eisenhower in New Delhi stating that "*peace is not going to be made by two or three people sitting down together at something called a Summit.*" Second was the leakage of a speech by General Twining, Chairman of the U. S. Chiefs of Staff, accusing France of failing to fulfill her commitments to NATO.

Four Stern Warnings

Supporting these unexpected outbursts were two more outstanding warning statements, one by Mr. Herter, U. S. Secretary of State, who, on leaving Washington (Dec. 12th) for talks in Paris, declared:

"Russia still has to demonstrate a willingness to take concrete steps towards just solutions of world problems. Nothing has happened to date to justify lowering our guard."

Fourth amongst these stern warnings was that of General Norstad, Allied Supreme Commander in Europe, who, according to *Le Monde* (dated Dec. 11th) had written to the NATO standing group in Washington saying he could no longer accept responsibility for European defense unless the forces at his disposal were brought up to strength.

Finally, December 11th coincided with the release of inside information regarding the way in which the "*disengagement plan*" for Europe had been secretly abandoned.

An Historic Moment

Thus, describing mid-December as "*the historic moment during which the prospect faded of breaking the deadlock in Europe,*" Michael Foot, in a special *Daily Express* article, reveals the steps taken by Dr. Adenauer "*to kill stone-dead the disengagement plan.*" Thus he avers:

"Dr. Adenauer has won a notable diplomatic victory. No move is to be made towards a reduction of the armies in

Europe. Instead the rearmament of Germany goes forward apace. German parliamentarians have agreed to spend 40 million pounds on atomic rockets. Certainly Dr. Adenauer has grounds for satisfaction. Within a few short years he has made Germany one of the arbiters of Europe.

"One day the men who hold our destinies in their hands will meet at a Summit meeting. But if Dr. Adenauer has his way, there will be nothing left on the agenda worth talking about. Surely this should be a moment in world history for farseeing statesmen, for giants, not pigmies. For who believes that the arms race in Europe can continue indefinitely without catastrophe? And who will sleep safer in his bed when Germany has got atomic rockets?"

This angle, however, covers only half of the story. In a brilliant speech to the NATO Parliamentary Conference in Washington recently, Dean Acheson warns his hearers not only against "*fanciful ideas of universal disarmament in four years,*" but also of falling into the snare of proceeding to "*disengage everything that has taken us ten years to engage.*" His speech shows how fatally easy it is to "*confuse or use this word 'negotiation' as a cover for surrender,*" so that those who hold the sacramental view of negotiation may contrive to "*put the facade of consent upon defeat.*"

Symbol of Collapse

Mr. Dean Acheson continues:

"Let us consider what it is we are asked to confer about. We note that it is Mr. Khrushchev who is drawing the issue. This issue goes to the heart of NATO and to the heart of the possibility of creating a counter-power to Russian power. Berlin stands out both as the symbol and the prelude of the collapse which Mr. Khrushchev hopes to bring about. Over and over again he has stated that the object of his policy is the withdrawal of foreign troops from overseas bases. There is no fooling around with minor issues. He is striking right at the heart of the West. This does not bother many people. They say: 'Well, this is disengagement; we are drawing back.'

Invitation to Suicide

"Let us look at it really from the point of view of what it means. It means that the whole attempt to create a counter-force to the Soviet force is ended. What I am trying to do is to draw attention to the nature of the conference to which Mr. Khrushchev has invited us. In other words he is inviting us to confer with an idea of coming to terms about our own existence. He proposes in gentle terms to end our possibility of independent life. And he says: 'Surely we can talk about this. This is a matter on which a compromise is possible. I do not have to cut all your throats. I need only to cut a half of your throat.'

"This is the kind of thing into which we are being led by the incredible view that any sort of negotiation is good, *per se*. The Russians are hoping that the whole matter will be theirs by default."

These extracts depict something of the tensions tormenting the minds of men as the "*Day of Battle*" phase of prophetic cycles commences. Preoccupation with the prospect of a Summit Conference has diverted attention meanwhile from Mideast developments. A portrayal of the ever-fluctuating scene in the Mideast arena will be (p. v.) the theme of our next month's article in this series.

THE BETROTHED OF THE LORD

By Howard B. Rand

THE BIBLE REVEALS God in a multiplicity of relationships to His creation. While He is the Creator of all things, in His dealings with the people whom He called to be His own, He becomes their Father-Mother-God,* watching over and protecting them with even deeper solicitude than loving parents exercise in caring for the welfare of their offspring.

When Israel was organized into a kingdom at Mount Sinai, the Lord God Jehovah became their King at the head of their government. When the time came that the circumstances in which His people were involved compelled it, He became their Redeemer and, as the result of His work of redemption, salvation was wrought for all who will accept Him as Saviour.

Looking upon the events of the coming great day of restoration, John described what he envisioned in terms of a symbolic relationship between God and His people that is more revealing of the Divine attributes of character than any of His other relationships with His people. When the people of His Kingdom awaken spiritually to a full realization of their responsibilities, and are prepared to fulfill their destiny according to the Divine plan, the statement is made: "His wife hath made herself ready" (Rev. 19: 7).

This will climax many generations of God's dealings with His people from the standpoint of the close union of husband and wife. It is with this truly inspiring aspect of the story the Bible tells that we now propose to deal: the betrothal, the marriage, the subsequent unfaithfulness of the wife of youth and her ultimate restoration to full favor with God again.

*See *The Names of God* by Rev. W. Pascoe Goard. Thirty-five cents postpaid; Destiny Publishers, Merrimac, Mass.

Divine Selections

When it is stated that God made a special choice of a people whom He called His own, the objection is immediately raised that such an assumption places God in the position of showing favoritism. But does not God indicate in His Word by many acts on His part a preference for one individual above another? (Consider the calling and commissioning of the Prophet Jeremiah as one example.) Why, then, is it so repugnant to some to discover that God has selected a certain race of people who, upon complying with the conditions, have special blessings promised to them? God honors those who honor Him and His protection is thrown around all those who, in faith, trust Him and rely upon His promises. The very differentiation shown in the Scriptures between the righteous and the wicked marks the former as receiving God's favors and the latter as condemned and subject to Divine wrath. No one for a moment accuses God of favoritism in making a distinction between those who serve Him and those who serve Him not.

Actually God did select a race just as a man chooses a wife to become the recipient of his special care and preference. Just as a wife renders a service of love to her husband, so God chose a race to love and serve Him. That Israel was set apart in this way from all other races is made clear by Moses' statement to the congregation of Israel:

"Thou art an holy [set apart] people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth." (Deut. 7: 6.)

Love's Choice

The basis of a man's selection of a wife is his love for her. She may

lack many things possessed by others, but if he loves her, she is his choice. Why does a woman love a scoundrel or a man remain faithful to a woman who is vain, selfish and fickle? No adequate answer has been found to this puzzling question.

What governs love? Is it wealth or beauty or social position that attracts attention and awakens the emotion called love? It is none of these, although, in the mind of the lover, the loved one is clothed in grace and comeliness. Much has been written to explain love but in reality it is indefinable. That God did not choose His people because of their greatness is confirmed by Moses' statement:

"The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: But because the Lord loved you." (Deut. 7: 7-8.)

A further reason is given:

"Because he would keep the oath which he had sworn unto your fathers, hath the Lord brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt." (Deut. 7: 8.)

Warnings and Admonitions

Moses then admonished Israel to love the Lord sincerely and He will keep His covenant with them for a thousand generations. Their love for their God, Moses stated, should be manifested by their obedience to the following instructions:

"Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them." (Deut. 7: 11.)

If they would do this, Moses declared:

"And he will love thee, and bless thee, and multiply thee. . . . Thou shalt be blessed above all people . . . and the

Lord will take away from thee all sickness." (Deut. 7: 13-15.)

Moses then gave an account of the wonderful protection God will grant to those whom He loves. He expressly cautioned the people against idolatry, which is extreme unfaithfulness to God. Speaking of graven images, he stated:

"Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing." (Deut. 7: 26.)

This was followed by Moses' exhortation:

"Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day." (Deut. 8: 11.)

The people were then told that, when they came into goodly possessions, with plenty to eat, comfortable houses to live in and increased wealth of all kinds, they were not to forget their God who had led them through the wilderness and fed them in the desert. It is God, they were told, who gives the power to get wealth. Thus God was keeping His covenant with them which He had sworn to their forefathers. Moses warned:

"It shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish . . . because ye would not be obedient unto the voice of the Lord your God." (Deut. 8: 19-20.)

Further instructions followed and then Moses enjoined the people:

"You must stand in awe of the Lord your God; him you must serve; to him you must hold fast; and by his name you must swear. He is to be your praise, and he your God, who has performed with you these great and awful deeds that you have seen with your own eyes. . . . So you must love the Lord your God, and always keep his charge." (Deut. 10: 20-21; 11: 1, *Smith & Goodspeed Trans.*)

The Divine Marriage

Here we have set forth what is involved in the promise of fidelity of the betrothed to Him who loves

her, confirming Isaiah's statement of the relationship of God to His people as that of husband and wife:

"For thy Maker is thine husband; the Lord of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called." (Isa. 54: 5.)

The marriage ceremony between God and His people took place at the foot of Mount Sinai when God called to Moses out of the Mount, saying:

"Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself." (Ex. 19: 3-4.)

It is here specifically stated that the Lord God had delivered His people from Egyptian bondage, tenderly cared for them in the wilderness and now, having brought them unto Himself, He was ready to take them as His own. Through Moses God informed the people:

"Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: and ye shall be unto me a kingdom of priests, and an holy nation." (Ex. 19: 5-6.)

Following God's instruction to him, Moses spoke these words to the elders and the people, receiving the response:

"All the people answered together, and said, All that the Lord hath spoken we will do." (Ex. 19: 8.)

Thus, the nation consented to become the people of God, with the result that Moses was directed to make preparations for the ceremony that would consummate the union between the Lord and His people:

"Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, and be ready against the third day: for the third day the Lord will come down in the sight of all the people upon mount Sinai." (Ex. 19: 10-11.)

Following this three-day period of cleansing and sanctification, God came down upon Mount Sinai in a display of awesome splendor, completing the ceremony that made Israel His wife — a people singled out from all others, who had given

their threefold consent to assume the responsibilities of this spiritual relationship; that is, obey and serve the Lord in loving devotion.

Taking His Name

God had given His Name to His people as He said:

"But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine." (Isa. 43: 1.)

That this was understood by the people and their prophets was testified to at a later time by Jeremiah when he implored the Lord in behalf of His people:

"Yet thou, O Lord, art in the midst of us, and we are called by thy name; leave us not." (Jer. 14: 9.)

The name Israel had been given to their forefather Jacob many generations earlier. It is compounded of words which express the Name of God — *Is-Ra-El* — and also means "ruling with God."

However, the Kingdom people did not remain true to God and, in spite of the oath taken at Mount Sinai, they turned away from Him to run after other gods. Through the Prophet Jeremiah the Lord speaks of having taken His people by the hand to bring them out of Egypt, but they broke His covenant "though I was an husband unto them" (Jer. 31: 32).

Through the Prophet Isaiah a similar reference is made to the Lord's care for His people when He delivered them from Egyptian bondage (Isa. 63: 11-14). In the Septuagint translation of the following verses in this chapter, it is clearly brought out that Isaiah's prophecy envisioned a remnant of Israel in a much later generation, then blind to their origin and identity, but acknowledging the Fatherhood of their God. They are made to say:

"From the beginning thy name is upon us; why, O Lord, hast thou suffered us to wander from thy way, and our hearts to be hardened so as not to fear thee? Return for the sake of thy servants — for the sake of the tribes of thy heritage, that we may inherit a little of thy holy mountain. We are become as at the beginning, when thou didst not rule over us, and when we were

not called by thy name." (Isa. 63: 17-19, *Septuagint Trans.*)

Grounds for Divorce

The House of Israel had dealt treacherously with the Lord in turning to idolatry and giving their worship and praise to false gods for their prosperity. This was a great grief to the heart of their Lord who had made gracious provisions for their welfare, setting aside for them the lands to be their domain and pouring out upon them the blessings of His covenant. Through Jeremiah the Lord instructed:

"Go and cry in the ears of Jerusalem, saying, Thus saith the Lord; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown. Israel was holiness unto the Lord, and the firstfruits of his increase." (Jer. 2: 2-3.)

Then all this changed:

"Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the Lord." (Jer. 3: 20.)

The Divorced Wife

The Prophet Hosea gives prominence in his prophecies to the relationship of husband and wife that existed between the Lord of Hosts and Israel, the union that was broken because of their lapse into idolatry. Speaking to the children of the mother who had been unfaithful to Him, the Lord tells them:

"Plead with your mother, plead: for she is not my wife, neither am I her husband." (Hosea 2: 2.)

The reason given was her unfaithfulness and it is the House of Israel who is addressed in this manner. Through Jeremiah the question is raised:

"Hast thou seen that which backsliding Israel hath done? She is gone up upon every high mountain and under every green tree, and there hath played the harlot. And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it. And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played

the harlot also." (Jer. 3: 6-8.)

Here we have the unequivocal statement that God divorced Israel but not Judah. Thus, the House of Israel ceased to be His wife and became, as Hosea states, "not my people" (Hosea 1: 9). Not only did the House of Israel cease to be God's people, but under the Law of the Lord, a divorced woman who had gone off with another could not return again to her former husband. The law states:

"When she is departed out of his house, she may go and be another man's wife. And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife; her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the Lord." (Deut. 24: 2-4.)

Under this rule of law, the House of Israel, having been given a bill of divorcement, and having embraced heathen gods in idol worship, could not return to God again. Humanly speaking, the situation was hopeless for the House of Israel. Nevertheless, Isaiah the Prophet received the following message from the Lord, addressed to the "children" (descendants) of the divorced woman:

"Thus saith the Lord, Where is the bill of your mother's divorcement, whom I have put away? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. Wherefore, when I came, was there no man? When I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? Or have I no power to deliver?" (Isa. 50: 1-2.)

Redemption Through Death

While the husband who originally wrote the bill of divorcement lives, the woman is subject to the law. Only by his death is she loosed from its stipulations (Rom. 7: 2). Thus, the redemption of the House of Israel from the curse of the law could only be brought about by the death of Him who had written the bill of divorcement. This introduces us to a mysteriously complex aspect of

the symbolism of the Divine Marriage, for the Prophet Isaiah answers the questions raised in his 50th chapter by setting forth the work of the coming Redeemer in the 53rd chapter of his book:

"He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. . . . Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors." (Isa. 53: 5 & 12.)

Looking forward to the day when the work of redemption will be completed through the death and resurrection of Jesus Christ, who is God the Son as well as the Son of God, Hosea exclaims of Israel:

"Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt." (Hosea 2: 14-15.)

Isaiah had also predicted that a time would come when the Lord would have mercy on His wife of youth:

"For thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more." (Isa. 54: 4.)

Restored to Favor

Jeremiah declared it would be in the wilderness that the House of Israel would find grace and the way would open for the people to be restored to favor with God again. After the tribes of the House of Israel left the land of Assyria, the place of their captivity, they moved into the wilderness of central and southern Europe and pressed on in their westward trek, eventually reaching the isles north and west of Palestine:

"In the latter days ye shall consider it. At the same time, saith the Lord, will I be the God of all the families of Israel, and they shall be my people. Thus saith the Lord, The people which were left of the sword found grace in the wilderness; even Israel, when I went

to cause him to rest." (Jer. 30:24 & 31:1-2.)

Thus, the latter days and the Day of Grace are synonymous terms. They also define the Christian Dispensation, during which the House of Israel would be given ample opportunity to hear and accept the Gospel message and become a people redeemed from the curse of the law. It is of them that Hosea was speaking when he said:

"The number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God." (Hosea 1:10.)

This is Hosea's remarkable prophecy that Israel will be found to be a Christian people in the latter days. At the same time that they are being told they are not God's people, they will be calling themselves the sons of the living God. These very circumstances now prevail, which positively identify the Anglo-Saxon-Celtic peoples as the Israel of God in the world today.

Rebetrothal

Hosea declares that Israel will then have forgotten the names of Baalim and God will at that time betroth them to Himself again:

"I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. I will even betroth thee unto me in faithfulness: and thou shalt know the Lord." (Hosea 2:19-20.)

The prophecy giving the rebetrothal vows which will be taken is couched in the language of Divine love:

"And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God." (Hosea 2:23.)

The New Covenant

With this glorious end in view, God is moving toward the day when, under Divine pressure, the House of Israel will become willing to conform with all the require-

ments of the New Covenant, the terms of which are stated through the Prophet Jeremiah:

"Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord: but this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people." (Jer. 31:31-33.)

Jesus Christ, the Messenger of the Covenant, came and confirmed the terms of the New Covenant to be made with the House of Israel. In the so-called Sermon on the Mount, He sets forth what will ultimately become an accomplished fact: the transfer of the law from the tables of stone to the tables of the hearts of His people. He made the operation of the Law of the Lord far more effective, requiring, rather than an outward observance, the keeping of the law in a heart relationship to Him.

The New Covenant was signed by Jesus Christ who was able to proclaim: "I and my Father are one" (John 10:30). His claim to Deity was uncontested:

"Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am." (John 8:58.)

The New Covenant was sealed by His blood, spilled for the remission of sins, and it was witnessed by His death and resurrection, which were positive proof that what He has promised, He is able to perform. This is the means by which He redeemed His people and wrought salvation for all those who will believe on Him.

Nearly 2000 years have elapsed since the Lord signed, sealed and witnessed the terms of the New Covenant. During those centuries, the House of Israel, redeemed from the curse of the law of divorcement, has been moving toward the day when the force of circumstances will compel them to recognize their identity and awaken to their God-required responsibilities. Through

Jeremiah the Prophet the Lord declares what His determination is:

"Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is THE LORD." (Jer. 16:21.)

Friends of the Bridegroom

Meantime, from among the holy or set-apart ones, i.e., the people of Israel, the Lord has been separating the righteous ones who, upon their acceptance of Jesus Christ as Saviour, have striven for the prize of the higher calling in Christ Jesus, overcoming the world in order to become eligible to rule with Him in the Kingdom of God when it is restored in perfection. These righteous ones, the overcomers, are those who, because they will receive the summons to attend the Marriage Supper of the Lamb (Rev. 19:9), are the friends of the Bridegroom.

In vision John beheld the spectacular return of Jesus Christ as King of kings and Lord of lords to receive the throne of His father David and reign over the House of Jacob forever (Rev. 19:11-16). Accompanying Him, as a part of His retinue, will be the overcomers who "follow in His train," forever closely associated with Him in that mysterious, mystical union of the glorious body with its triumphant Head (Eph. 5:29-30).

The Restored Wife

It is during the period of the festival of the Marriage Supper that the Apostle John is shown that the wife, who is Israel, God's Kingdom people, will have made herself ready to receive her Lord and King upon His return from the Marriage Supper (Rev. 19:7-8). When that day comes, the proclamation of Hosea will be fulfilled:

"In that day will I make a covenant for them with the beasts of the field, and with the fowls of the heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them lie down safely." (Hosea 2:18.)

It is of this same time that the Prophet Ezekiel is speaking when he says:

(Continued on page 69)

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As regards the fighting in Algeria, the available information indicates that the new Military Directorate

Relations between the Tunisian security forces and the FLN are bad and shooting incidents, almost invariably provoked by the Algerians, are common. The second army in the country is the Tunisian Army itself, numbering some 14,000 poorly equipped and in-

efficient soldiers. Morale and discipline are low and effective combat value is doubtful.

Finally, there is the French Army. This is a small (8,000 strong) but excellently equipped and trained force composed of tough, combat-experienced troops. All observers agree that, if open issue over the ultimate control of Tunisia were forced on the French, their soldiers would prove overwhelmingly superior both in material and tactics to the numerically stronger Algerians.

Bourguiba is only too well aware of the stabilizing influence afforded by the presence of the French Army — especially as regards his own personal position. But, personal position apart, it is clear, not only to Bourguiba but to any competent observer, that the presence of French troops is the only thing standing against a take-over in Tunisia by the FLN.

Such is the situation prevailing in Tunisia. There are growing signs that a crisis may be forced as a result of the leadership of the Algerian rebel government passing into the hands of the extremists. The problem raised by the presence of FLN forces on Tunisian soil can be expected shortly to become more acute. Either way, the possibility of an armed clash cannot be excluded. Certainly, there exist in the present unnatural and dangerous situation all the ingredients of serious tension.

The whole situation in Morocco is moving toward a new stage of internal crisis symptomatic of the bitter struggle now being fought between extremist and liberal nationalist elements for the political control of North Africa. The same extremist forces which engineered the collapse of the so-called Algerian Provisional Government led by Ferhat Abbas are on the move, not only in Morocco but in Algiers and Tunis, and it should also be noted that these forces are receiving every encouragement and support — both moral and material — from China and Yugoslavia.

It can be said that a turning-point in Moroccan affairs occurred from the events of last December when, as a result of the setback suffered by the extremist elements in power, the opposition parties found a new unity and sense of purpose under the leadership of Si Bekkai. Whether this opportunity can be followed up and exploited remains to be seen. But the undoubted fact is that, in Morocco today, popular support for Ibrahim's Government has receded to such an extent that it might not be returned to power were new elections to be held.

Although the visit of Haile Selassie to the Sudan — from December 29 until January 6 — was officially purely one of good will, your correspondent, who was in Khartoum for the visit, learns that serious and urgent political talks did, in fact, take place between General Ibrahim Abboud, the Sudanese leader, and the Ethiopian Emperor. Two subjects of equal concern to them both dominated their talks. These were: 1) What measures can be taken to curb growing Egyptian interference in the domestic affairs of their two countries? 2) What can be done to combat the growing Communist drive which is now directed from Addis Ababa?

The talks ended with the two men more worried

than before. They had agreed on the closest cooperation in these two fields, but they had also become acutely aware of their inability to take any effective measures and that their mutual cooperation will therefore not have much value.

On the surface, relations between the Sudan and Egypt are friendly following the signing of the Nile waters agreement, but, in fact, concern about Egyptian interference is one of the main reasons why the military dictatorship is being maintained — as it was one of the main reasons for the *coup d'etat* fourteen months ago.

In 1956, shortly after independence, the pro-Egyptian Government of Ismail Azhari had been defeated. The new government voted into power was that of Abdullah Khalil. Khalil was determined to end the political subversion of his country, but he was taking on a bigger task than he realized, as he has now candidly admitted to your correspondent.

Khalil realized that he had to adopt firm measures. To renounce the policy of the Gezira Cotton Board would mean the need of the sanction of Parliament. "But I was working in the dark," he told your correspondent. "I did not know who was in the pay of Egypt. I did not know whom I could trust. Egypt had bribed her way right into the heart of the Sudanese parliamentary system and had virtually taken over the direction of our affairs. Even among my own followers I could no longer be sure of enough support to break Nasser's stranglehold." Vast amounts of Egyptian money and large quantities of Egyptian goods were, in fact, pouring into the Sudan — not economic aid but in the form of bribes to political leaders at all levels. There were, in fact, few key men in the Sudan who were not heavily indebted to Nasser.

The recent Nile waters agreement with Egypt, for instance, was concluded under pressure of the pro-Egyptian element of the Army. Another example is that a number of Egyptian "technical experts" are expected shortly in Khartoum — the nature of their expertise has not yet been announced. And now Egypt has offered the Sudanese Government an adviser on propaganda and information — and the offer has been accepted.

The position today is thus that Nasser has successfully penetrated the Sudanese Army — and the army is all that General Abboud has to sustain him in power. The political parties are not behind him; the religious leaders are opposed to him; and the people have been deprived of sufficient rights to make it impossible for them to be articulate either for or against him or to give expression to their anti-Egyptian or anti-Communist sentiments. In short, all is ready for Nasser to resume his drive into the Sudan. The belief that a military regime is best equipped to end the subversion of the Sudan has therefore been proved to be an over-optimistic assessment.

The foregoing is the one hundred and sixty-ninth presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, published in DESTINY by special arrangement with the author.

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WESTERN DEFENSE

By J. Bernard Nicklin

YEARS AGO a cautious student of Bible prophecy wrote: "History is the only perfect confirmation of prophecy. We may get an indefinite idea of the things foretold but until the predicted events have actually occurred, we cannot safely speak with positiveness regarding its fulfillment." Particularly does this statement apply to the study of the chronological aspect of prophecy. Not until a future date matures do we know what, if anything, is implied, and even then it may not be at once apparent, or to everyone. In the case under review, the event, as we shall see, was certainly important although not too obvious.

To see how it fits into the picture we must go back to **June 28, 1954** — which was another long-awaited date upon which nothing startling happened. The increasing menace of Communist imperialism, and the possession by Soviet Russia of the hydrogen bomb, led to an important meeting between Sir Winston Churchill and President Eisenhower at Washington in regard to European Defense, and on that date an agreement was announced which proved a "curtain-raiser" to important developments. In less than eighteen months thereafter, France and Germany had ironed out their differences, German sovereignty had been restored, a German Army reborn, and NATO had been strengthened. Chronologically:

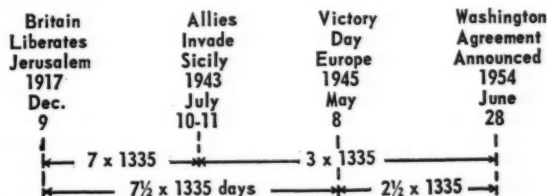
June 28, 1954 fell 10×1335 days from Jerusalem's liberation, **December 9, 1917**, the end of the Holy City's downtreading, which Christ foretold would mark the fulfilling of the "times of the Gentiles" (Luke 21: 24).

Also, 6×1335 days from the Opening of the Ottawa Conference — the first meeting of the heads of the British Commonwealth of Nations (fulfilling the prophecy made to Jacob that his descendants would become "a nation and a company of nations" (Gen. 35: 11).



3×1335 days from Britain and American armies landing in Sicily, when the invasion of Europe began — regarded at the time as "the beginning of the end of the war." (In less than three weeks, Mussolini fled and Fascism collapsed.)

$2\frac{1}{2} \times 1335$ days from V-E Day, May 8, 1945.



The above chain will repay study:

1917, December 9 — Jerusalem: a *British* victory.

1932, July 23 — *British* Commonwealth of Nations: begins to function.

1943, July 10-11 — *Anglo-American* armies: begin operation victory.

1945, May 8 — Victory Day Europe for *Britain and America*.

1954, June 28 — *Britain and America* unite in plans to strengthen Western Defense.

All five are important for Britain; the last three for Britain and America. Have we not here evidence of a Hidden Hand uniting, guiding and effecting the survival and triumph over their enemies of the Anglo-American peoples?

Why should *they* be favored? The people in the Bible singled out for blessing above all others are Abraham's descendants:

"I will make of thee a great nation, and I will bless thee. . . ." (Gen. 12: 2-3.)

All twelve tribes that sprang from Jacob would be blessed, but especially the birthright tribe of Joseph (I Chron. 5: 1-2) whose sons, Ephraim and Manasseh, would at last become a "fullness [company] of nations," and "a great people" (Gen. 48: 19). But observe what is prophesied "in the last days" concerning Joseph's posterity:

"The archers have sorely grieved him, and shot at him, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob. . . . Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under. . . . The blessings of thy father have prevailed above the blessings of my progenitors. . . ." (Gen. 49: 23-26.)

Would they be better than other nations? According to prophecy they would be wholly undeserving:

"Be ashamed and confounded for your own ways, O house of Israel, thus saith the Lord God." (Ez. 36: 32-33.)

Circumstances will be so overruled as to force them to turn to Him; then they will be truly converted and delivered:

"I do not this for your sakes, O house of Israel, but for mine holy name's sake." (Ez. 36: 22.)

As the birthright tribes, Ephraim and Manasseh were to become the leaders of the ten-tribed northern Kingdom of Israel. While the remnant of the Kingdom of Judah was to provide the environment — the Altar (Cross) — Christ would need at His first coming, the House of Israel was to provide the environment — the dominion and throne — He will need at His second coming. Hence, the Psalmist declares:

"When Israel went out of Egypt . . . Judah was His sanctuary and Israel His dominion." (Ps. 114: 1-2.)

The British and American peoples bear all the marks identifying them respectively with the descendants of Ephraim and Manasseh. Surely we see now why the "1335" cycle for blessing is operating so conspicuously for them. It is their especial time-mark. Because they are to be "saved" from their enemies, and from "the hand of all that hate them"; because God will perform the mercy promised to their fathers and remember his holy covenant: "the oath which he swore to our father Abraham" (Luke 1: 71-73).

As Israel's defenses are so important, June 28, 1954 was a conspicuous date in our history. But another date equally so was December 9-11, 1957.

This was the fortieth anniversary of one of the signs, perhaps the chief sign Christ gave — Jerusalem's liberation — to indicate that the "generation" preceding His return had been entered. And if in prophecy a "generation" is not 40 years, what is it? As such it is referred to explicitly both in the Old and in the New Testaments (see Ps. 95: 10 and Heb. 3: 9-10). The Greek word *genea*, rendered "generation" in the Bible, is the word Christ used for "generation" in Matthew 24: 34, Mark 13: 30 and Luke 21: 32.

But there is another test. The concluding sign Christ gave to identify the "generation" at the end of the age was:

"Men's hearts failing them for fear, and for looking after those things which are coming on the earth. . . ." (Luke 21: 26.)

Did events prior to December 11, 1957 tend to create a state of fear? In August 1957 the Soviet Tass News Agency issued the following statement:

"A super long-distance intercontinental multi-stage ballistic rocket was launched a few days ago. The tests of the rocket were successful. . . . It landed in the target area. The results obtained showed that it is possible to direct rockets into any part of the world. . . ."

That this was no vain boast was demonstrated by the earth satellites Russia sent off on October 4th and November 3rd, 1957. On the latter date Moscow broadcast the following warning:

"Western military bases ringing the Soviet Union have now been outdated by Russia's intercontinental rockets. These have solved the problem of delivering hydrogen bomb warheads to any point of the globe. It is no secret that these rockets are now provided with atomic and hydrogen warheads."

It is perhaps an understatement to say that all this had a disturbing effect. The peak of this attempt to

strike terror into our hearts was reached December 9-11, a few days prior to an important NATO conference, when Soviet letters were handed to Western leaders.

The importance of the date had frequently been pointed out, but because nothing went off with a bang, it passed almost unnoticed. A spokesman of the State Department, Washington — Mr. Lincoln White — pointed out that the above Russian letters were calculated to *disrupt* Western Defense by:

"Frightening the 13 countries which have no nuclear weapons into pressing Britain and the U. S. to stop perfecting such weapons.

"Frightening the Continent with the prospect of Russian long-range missiles if American intermediate range missiles are based on their territories.

"Encouraging the growth of neutralist opinion inside and outside NATO by presenting Russia as a sincere seeker after peace and so weakening the free world's determination to strengthen its defenses." (Daily Telegraph — Dec. 12, 1957.)

In these letters, threats were mingled with soft words desirous of peace!

Observe that this endeavor on the part of the Soviet to produce alarm came during the closing weeks and days which ended 40 years after December 9-11, 1917. Was this coincidence? The Soviet letters reached us 1260 days after June 28, 1954, so that an attempt to strengthen NATO at the start met an attempt to disrupt it at the end.



Three distinct periods are associated with the end of the age: 1) The "Times of the Gentiles"; 2) A "generation"; 3) The "Day of the Lord." Concerning the latter we read:

"The day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh. . . ." (I Thess. 5: 2-3.)

This "day," or *epoch*, would be entered unawares "as a thief." It would take the world by surprise. Its entry would be unrecognized. And is that not how this seemingly most significant day-period, December 9-11, 1957, was ushered in? But the letters produced an easing of tension. Next day the *Daily Telegraph's* leading article began:

"Just as a streak of forked lightning suddenly illuminates a dark sky, so Mr. Bulganin's letter to the Prime Minister has cut through the black clouds."

At first Russia's olive branch was suspect; then, gradually, it began to receive serious attention. On February 21, 1959, Mr. Macmillan visited Moscow for "reconnaissance" talks. "With the thermonuclear cloud overshadowing the world," wrote a journalist, "no statesman can afford to disregard mankind's longing

for peace." In Russia Premier Khrushchev, in a characteristic outburst on *February 24* (note the date), pronounced Western proposals as unacceptable, Foreign Ministers' conferences as obsolete, and a Summit Conference the only solution. Soon after his return from Russia, the British Prime Minister flew to Washington to confer with President Eisenhower.

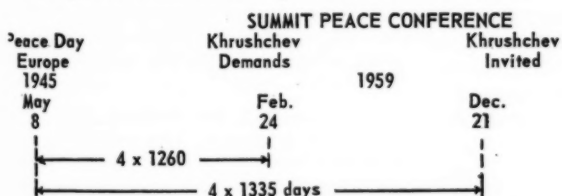
On August 3, 1959 came the surprise announcement that Premier Khrushchev would visit the United States in September, prior to which President Eisenhower would go to England for "exploratory" discussions. Speaking on TV from 10 Downing Street on August 31, the latter said:

"Britain and America are up against the biggest job in the world — how to keep peace with justice."

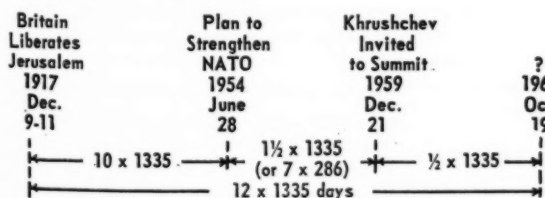
Khrushchev's stay in America, it will be recalled, was remarkable for his startling proposal that within four years all nations should scrap everything in the way of armies and armaments.

We pass now to another much-advertised day-period termination; the days surrounding *December 9-11, 1959*. President Eisenhower's marathon tour in Europe and Asia during the ten days, December 4-14, when he visited Italy, the Pope, Turkey, Pakistan, Afghanistan, India, Persia and Greece, was in itself outstanding prior to attending the Summit NATO Meeting fixed for December 18-21. It was on the night of the 20th that the invitation was sent from that meeting to Khrushchev to attend a West Summit Peace Conference, the date later being fixed as *May 16, 1960*.

Now note the following connection. In a previous article we pointed out that Macmillan's Russian visit, when he "broke the ice," had fallen 4×1260 days after the end of World War II in Europe, May 1945. How appropriate it is to find that the invitation to Mr. Khrushchev to attend this Summit Peace Conference should have come 4×1335 days from the same date when peace came in Europe in World War II.



The latter falls into the 1335 chain from Jerusalem (Young gives as the meaning of "Jerusalem" — *possession of peace*) which shows the twelfth cycle completed October 19, 1961:



(As 286, or more correctly 286.1 days, represents *displacement*; this may point to something in the nature of both blessing and displacement.)

In several articles Mr. Howard B. Rand had drawn

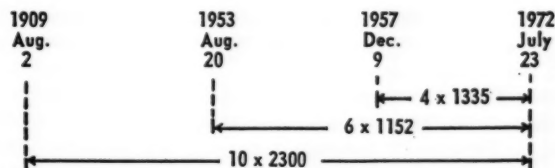
particular attention to *December 11, 1959*. Events have proved how right he was. On that day news leaked out that at a meeting previously held of the Military Committee of NATO, General Twining, its Chairman, had attacked certain members, especially France, for failing to integrate with NATO and opposing in various ways general NATO policy.

Upon his arrival in Paris on the 13th, Mr. Herter, U. S. Secretary of State, sensing the crisis, observed: "The defensive forces of the alliance are of essential importance." On December 14 a leading article in the *Daily Telegraph*, bearing the caption, "With Lowered Guard," ran: "General de Gaulle has, by deliberate policy, withdrawn and denied [to NATO] the collaboration which it is France's power to give." Following this, on December 16, General Norstad, Supreme Commander in Europe, impressed upon the NATO Council that *integration of European air defense is absolutely vital*. Upon his arrival at Toulon on the 18th, Mr. Herter met President Eisenhower to acquaint him of the "sombre happenings" that had occurred in Paris during "the past few days." Attempts had been made to gloss over the seriousness of the matter, but the fact remains that a serious deterioration in Western Defense came to light on December 11, 1959.

Mr. Lincoln White's statement quoted above, that the Soviet Peace letters, "by presenting Russia as a sincere seeker after peace," would "weaken the free world's determination to strengthen its defenses," it would seem, was not far out.

As Great Pyramid students are aware, *July 23, 1972*, is a future date of very great interest. We do not pretend to know exactly what is implied — almost certainly it relates to some event in the New Age. Actually, if the horizontal inch-30-day scalar line, starting from the Great Step, August 2, 1909, which ends at the South Wall of the King's Chamber, August 20, 1953, is extended for a distance equal to the height of the King's Chamber, the point reached would be July 23, 1972. Upon discovering this, to our amazement, we noticed that the total period equalled exactly 10×2300 days; in other words, a period of complete cleansing.

Later, we noticed that the 40th anniversary of Jerusalem's liberation, December 9, 1957, would fall exactly 4×1335 days prior to this same terminal date. And Mr. Rand observed that 6×1152 days from August 20, 1953 would also end on that date.



(1152 divided by 12, gives 96; this, divided by 12, gives 8; so that, like a clock, this remarkable number may be divided into 12 "hours," and each "hour" into 12 smaller parts.)

Now notice how the events considered above fit into this time-pattern:

(Continued on page 70)

A MYSTERIOUS BLUEPRINT

By C. R. Dickey

THIS DISCUSSION is intended to supplement the article, "Revolution: Past and Present," which appeared in the December 1959 issue of DESTINY Magazine. Its purpose is to reveal more fully the fact that a gigantic conspiracy is actually under way now in the United States, in Britain, and in other nominally Christian lands. The supreme purpose of this conspiracy is to subjugate the remaining free nations, and establish world control in the hands of a few super-despots, whose secret aims are not even suspected by the public in general.

A mysterious blueprint of subversion was embodied in a book by Sergyei Nilus, published in Russia in 1905. During the Kerensky regime all known copies of this book were destroyed, but succeeding leaders in the Soviet Union went a step farther and declared that possession of a copy was a crime sufficient to warrant the owner being shot on sight. Such drastic procedure indicates that the book contains material detrimental to the progress of the Bolshevik Revolution.

Fortunately, one copy of Nilus' book found its way into the British Museum bearing the date of entry, August 10, 1906. Due to the barrier of language, its contents were unknown to the British until after the outbreak of the Revolution in 1917. At that time, Victor E. Marsden was Russian Correspondent of the London *Morning Post*. His vivid accounts of events angered the Soviet leaders and he was thrown into prison. Eventually he was allowed to return to England, broken in health by his painful experiences.

Mr. Marsden's first task, when a small measure of his strength returned, was to translate into English the material which Professor Nilus had incorporated in his book. Mr. Marsden had to do this taxing work

day after day in the British Museum, using the one copy of the Nilus book which had been placed there in 1906. These significant writings, so extraordinarily preserved through the strategy of Nilus and Marsden, appear to be the minutes of the proceedings of a powerful secret organization with well-defined designs already in the process of fulfillment.

Violent controversies still rage over the origin of these plans. Some say they are forgeries and that Nilus "concocted them for his own purposes." Others say they are the blueprint for revolution today — for the final phase which is intended to subjugate the entire world — and that Nilus, having obtained the writings in some way, inserted them in his book without explanation.

It is not our purpose here to determine whether the controversial writings were the work of Nilus or of some subversive secret organization. We are concerned only with certain statements contained in these documents; statements which, in reality, appear to have a bearing on world events at the present time. It is our purpose, therefore, to compare the plans published by Nilus more than fifty years ago, with certain strange and seemingly inexplicable events going on now in our midst, to determine whether or not there is any connection between past plans and present events.

Any successful bid for political power must begin with concrete ideas for attaining the supreme goal. Our mysterious blueprint loses no time in stating the basic ideas which are considered by its framers to be essential to their dream of world conquest. Here are some excerpts from Plan No. 1:

"Political freedom is an idea but not a fact. This idea one must know how to apply whenever it appears necessary with this bait of an idea to attract the masses of the people to one's party for

the purpose of crushing another who is in authority. This task is rendered easier if the opponent has himself been infected with the idea of freedom, so-called liberalism, and, for the sake of an idea, is willing to yield some of his power. It is precisely here that the triumph of our theory appears; the slackened reins of government are immediately, by the law of life, caught up and gathered together by a new hand, because the blind might of the nation cannot for one single day exist without guidance, and the new authority merely fits into the place of the old already weakened by liberalism.

"In our day the power which has replaced that of the rulers who were liberal is the power of Gold. . . . From that moment on we get internecine strife which soon develops into battles between classes, in the midst of which States burn down and their importance is reduced to that of a heap of ashes. Whether a State exhausts itself in its own convulsions, whether its internal discord brings it under the power of external foes — in any case it can be accounted irretrievably lost; it is in our power. The despotism of Capital, which is entirely in our hands, reaches out to it a straw that the State, willy-nilly, must take hold of: if not — it goes to the bottom. . . .

"The political has nothing in common with the moral. The ruler who is governed by the moral is not a skilled politician, and is therefore unstable on his throne. He who wishes to rule must have recourse both to cunning and to make believe. Great national qualities, like frankness and honesty, are vices in politics, for they bring down rulers from their thrones more effectively and more certainly than the most powerful enemy. . . .

"Our power in the present tottering condition of all forms of power will be more invincible than any other, because it will remain invisible until the moment when it has gained such strength that no cunning can any longer undermine it. . . . The result justifies the means. Let us, however, in our plans, direct our attention not so much to

what is good and moral as to what is necessary and useful."

Concerning another moral issue, the plotters have this to say:

"Behold the alcoholized animals, bemused with drink, the right to an immoderate use of which comes along with freedom. It is not for us and ours to walk that road. The peoples [of the Christian nations] are bemused with alcoholic liquors; their youth has grown stupid on classicism and from early immorality, into which it has been inducted by our special agents — tutors, lackeys, governesses in the houses of the wealthy, by clerks and others, by our women in the places of dissipation. . . . In the number of these last I count also the so-called 'society ladies' voluntary followers of the others in corruption and luxury.

"Our countersign is — Force and Make-believe. . . . Therefore we must not stop at bribery, deceit and treachery when they should serve towards the attainment of our end. In politics one must know how to seize the property of others without hesitation if by it we secure submission and sovereignty."

Note next the use of war, controlled education, and controlled news agencies:

"It is indispensable for our purpose that wars, so far as possible, should not result in territorial gains; war will thus be brought on to the economic ground, where the nations will not fail to perceive in the assistance we give the strength of our predominance. . . . Our international rights will then wipe out national rights, in the proper sense of right, and will rule the nations precisely as the civil law of States rule the relations of their subjects among themselves. . . .

"The intellectuals . . . will puff themselves up with their knowledge and without any logical verification of them will put into effect all the information available from science, which our . . . specialists have cunningly pieced together for the purpose of educating their minds in the direction we want. Do not suppose for a moment that these statements are empty words: think carefully of the successes we arranged for Darwinism, Marxism, Nietzsche-ism.

"In the hands of the States today there is a great force that creates the movement of thought in the people, and that is the Press. The part played by the Press is to keep pointing out requirements supposed to be indispensable, to give voice to the complaints of the people, to express and to create discontent. . . . Through the Press we have

gained the power to influence while remaining ourselves in the shade; thanks to the Press we have got the *gold* in our hands, notwithstanding that we have had to gather it out of oceans of blood and tears." (Plan No. 2.)

" . . . it is indispensable for us to undermine all faith, to tear out of the minds of the [people] the very principle of Godhead, and the spirit, and to put in its place arithmetical calculations and material needs.

" . . . in order that freedom may once for all disintegrate and ruin the communities, we must put industry on a speculative basis; the result of this will be that what is withdrawn from the land by industry will slip through the hands and pass into speculation, that is, to our classes." (Plan No. 4.)

"We shall create an intensified centralization of government in order to grip in our hands all the forces of the community. We shall regulate mechanically all the actions of the political life of our subjects by new laws. . . .

"In place of the rulers of today we shall set up a bogey which will be called the Super-Government Administration. Its hands will reach out in all directions like nippers and its organization will be of such colossal dimensions that it cannot fail to subdue all the nations of the world." (Plan No. 5.)

"What we want is that industry should drain off from the land both labor and capital and by means of speculation transfer into our hands all the money of the world, and thereby throw all the [people] into the ranks of the proletariat. Then [they] will bow down before us, if for no other reason but to get the right to exist. . . . We shall raise the rate of wages which, however, will not bring any advantage to the workers, for, at the same time, we shall produce a rise in prices of the first necessities of life." (Plan No. 6.)

"What we have to get at is that there should be in all the States of the world, besides ourselves, only the masses of the proletariat, a few millionaires devoted to our interests, police and soldiers. . . . We must compel the governments . . . to take action in the direction favored by our widely conceived plan, already approaching the desired consummation, by what we shall represent as public opinion, secretly prompted by us through the means of that so-called 'Great Power' — the Press, which, with a few exceptions that may be disregarded, is already entirely in our hands." (Plan No. 7.)

"We have got our hands into the administration of law, into the conduct of elections, into the press, into liberty of the person, but principally into educa-

tion and training as being the cornerstones of a free existence. We have fooled, bemused and corrupted the youth of the [Christian peoples] by rearing them in principles and theories which are known to us to be false, although it is by us that they have been inculcated." (Plan No. 9.)

"When we introduced into the State organism the poison of Liberalism its whole political complexion underwent a change. States have been seized with a mortal illness — blood-poisoning. All that remains is to await the end of their death agony.

" . . . we shall arrange elections in favor of such presidents as have in their past some dark, undiscovered stain, some 'Panama' or other — then they will be trustworthy agents for the accomplishment of our plans out of fear of revelations. . . . The president will, at our discretion, interpret the sense of such of the existing laws as admit of various interpretations; he will further annul them when we indicate to him the necessity to do so. Besides this, he will have the right to propose temporary laws, and even new departures in the government constitutional working, the pretext both for the one and the other being the requirements for the supreme welfare of the State.

"By such measures we shall obtain the power of destroying little by little, step by step, all that at the outset, when we enter on our rights, we are compelled to introduce into the constitutions of States to prepare for the transition to an imperceptible abolition of every kind of constitution, and then the time is come to turn every form of government into our *despotism*." (Plan No. 10.)

"Literature and journalism are two of the most important educative forces, and therefore our government will become proprietor of the majority of the journals. This will neutralize the injurious influence of the private-owned press and will put us in possession of a tremendous influence upon the public mind." (Plan No. 12.)

"In order that the masses themselves may not guess what they are about, we further distract them with amusements, games, pastimes, passions, people's palaces. . . . Soon we shall begin through the press to propose competitions in art, in sport of all kinds; these interests will finally distract their minds from questions in which we should find ourselves compelled to oppose them. . . . The part played by the liberals, utopian dreamers, will be finally played out when our government is acknowledged. Till such time they will continue to do us good service." (Plan No. 13.)

"In countries known as *progressive*

and enlightened we have created a senseless, filthy, abominable literature." (Plan No. 14.)

"In order to effect the destruction of all collective forces except ours we shall emasculate the first stage of collectivism — the universities, by re-educating them in a new direction. Their officials and professors will be prepared for their business by detailed secret programs of action from which they will not with immunity diverge, not by one iota. They will be appointed with especial precaution, and will be so placed as to be wholly dependent upon the Government. . . . We shall abolish every kind of freedom of instruction. . . . We shall swallow up and confiscate to our own use the last scintilla of independence of thought, which we have for long past been directing towards subjects and ideas useful for us." (Plan No. 16.)

On the subject of taxation we find the following:

"Our rule . . . will be enabled to resort to the lawful confiscation of all sums of every kind for the regulation of their circulation in the State. From this follows that taxation will be best covered by a progressive tax on property. . . . A tax increasing in a percentage ratio to capital will give a much larger revenue than the present individual or property tax, which is useful to us now for the sole reason that it excites trouble and discontent among the [people]. . . . Purchase, receipt of money or inheritance will be subject to payment of a stamp progressive tax. . . .

"Economic crises have been produced by us . . . by no other means than the withdrawal of money from circulation The present issue of money in general does not correspond with the requirements per head, and cannot therefore satisfy all the needs of the workers You are aware that the gold standard has been the ruin of the States which adopted it, for it has not been able to satisfy the demands for money, the more so that we have removed gold from circulation as far as possible." (Plan No. 20.)

In the following game of blind-man's buff, who is blindfolded?

"We have taken advantage of the venality of administrators and the slackness of rulers to get our moneys twice, thrice and more times over, by lending

to the governments moneys which were not at all needed by the States. Could anyone do the like in regard to us? . . . But when the comedy is played out there emerges the fact that a debit and an exceedingly burdensome debit has been created. For the payment of interest it becomes necessary to have recourse to new loans which do not swallow up but only add to the capital debt, and when this credit is exhausted it becomes necessary by new taxes to cover, not the loan, but only the interest on it. These taxes are a debit employed to cover a debit. . . .

"We shall replace the money markets by grandiose government credit institutions, the object of which will be to fix the price of industrial values in accordance with government views. These institutions will be in a position to fling upon the market five hundred millions of industrial paper in one day, or to buy up for the same amount. In this way all industrial undertakings will come into dependence upon us. You may imagine for yourselves what immense power we shall thereby secure for ourselves." (Yes, we can imagine!) (Plan No. 21.)

Perhaps the key wedge in this strange mosaic is to be found in Plan No. 8. For this reason we conclude the quotations with a few statements from that section. They read as follows:

"Our directorate must surround itself with all these forces of civilization among which it will have to work. It will surround itself with publicists, practical jurists, administrators, diplomats and, finally, with persons prepared by a special super-educational training in our special schools. These persons will have cognizance of all the secrets of the social structure, they will know all the languages that can be made up by political alphabets and words; they will be made acquainted with the whole underside of human nature, with all its sensitive chords on which they will have to play. . . . We shall surround our government with a whole world of economists. . . . Around us again will be a whole constellation of bankers, industrialists, capitalists and — the main thing — millionaires, because in substance everything will be settled by the question of figures."

A comparison of the foregoing ex-

cerpts with facts presented in the article, "Revolution: Past and Present," clearly indicates that all these plans stem from the same hidden source. Lucifer and his disciples are still conniving to supplant Jesus Christ and rule the world. Obviously this mysterious blueprint of destruction is not the work of any one man. It is a conspiracy that moves on from one generation to the next — always with the same declared end in view — namely, the overthrow of God's government and righteousness in the earth. It is first, last, and all the time — anti-Christ.

Many agencies designed to complete the subjugation of Christian societies are flourishing in our midst now. How much longer shall we pretend to co-exist — yes, even to fraternize — with our deadly enemies? Sooner or later, one must conquer. Jesus warned His disciples concerning this issue, when He said:

"From the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force." (Matt. 11: 12.)

Christian civilization faces this same problem today. Is there any way out of our predicament? And if so, what is it? The author of Psalm 94 faced similar conditions, and asked the same questions, in his day. He found a way out for his people, a way which we believe is the only safe course for the Lord's bewildered peoples at the present time. Note how vividly he states the case:

"Who will rise up for me against the evildoers? Or who will stand up for me against the workers of iniquity? . . . Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law? They gather themselves together against the soul of the righteous, and condemn the innocent blood. But the Lord is my defence; and my God is the rock of my refuge. And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the Lord our God shall cut them off."

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(Continued from page 60)

"Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them." (Ez. 36: 25-27.)

Thus the wife, redeemed and sanctified, will be able to keep her vow of faithfulness, the vow that was broken when Israel turned away and refused to abide by the instructions Moses gave when he declared:

"Thou shalt fear the Lord thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen." (Deut. 10: 20-21.)

With the selection of Israel as His wife, God called upon His people to show forth His praise, for as Isaiah declares:

"Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. I, even I, am the Lord; and beside me there is no saviour. . . . Therefore ye are my witnesses, saith the Lord, that I am God." (Isa. 43: 10-12.)

Israel's Inheritance

The Lord has richly endowed His people with a bountiful inheritance. The Psalmist declares:

"The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein." (Ps. 24: 1.)

Moses, however, revealed how God proposed to apportion His gifts among the peoples of the earth:

"When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. For the Lord's portion is his people; Jacob is the lot [measuring rod] of his inheritance." (Deut. 32: 8-9.)

Thus, the earth and all it contains, the Lord's portion, will become that of His people when the Kingdom of God is established in perfection:

"And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him." (Dan. 7: 27.)

In the great day of Israel's reinstatement, all nations will come to learn of her laws so that they may walk in the light of the knowledge of the Lord (Isa. 2: 2-5). In that day His people shall be a crown of glory and a royal diadem in the hand of their God (Isa. 62: 3). Envisioning all that the future holds for God's redeemed people, and contemplating the Lord's delight in their restoration to sincere devotion and faithfulness to Him, Isaiah was led to exclaim (Isa. 62: 5): "As the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee."

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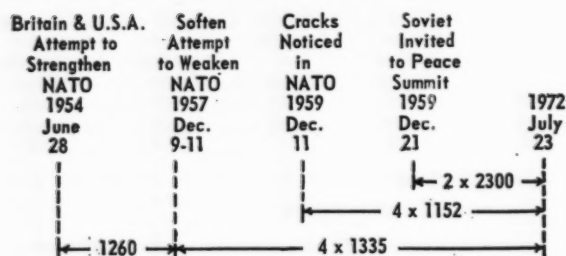
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(Continued from page 65)

WESTERN DEFENSE



Points considered leave many questions unanswered. Is Soviet Russia genuinely out for peace; or is the present move designed to disrupt Western defenses? Are we now passing through the "peace and safety" phase of the Day of the Lord? Does prophecy indicate its duration? The Bible has all the answers. In a further article we may consider them.

We recently received a letter from a valued collaborator, Mr. F. C. Hocking, pointing out that from the Soviet request for a Summit Peace Conference, in the letters handed to Western leaders, December 9-11, 1957, 888 days (the Christ number) will end on the date that has been fixed for the Summit Peace Con-

ference, May 16, 1960.

How amazing it all is! From the liberation of the City of Peace (Jerusalem) ten cycles of 1335 days (blessing), plus 1260, end on the day the World Peace Conference was called for. From this 888 days, the number of the Prince of Peace, will end on the very day this Summit World Peace Conference has been convened for!

A letter from an archdeacon urged: "Go on with this study. It has convinced me that God is in control of every moment and every movement!"

(Continued from page 54)

from the God of his salvation." (Ps. 24: 4-5.)

Those who desire to make their lives conform with Christian requirements must take the admonition of Paul into account:

"They that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit." (Gal. 5: 24-25.)

Just as men cannot serve God and mammon, equally so they cannot cater to the desires of the flesh and please God. God will most certainly move in judgment against His people just as He moved in times past when they fell into gross sin and iniquity.

BLIND LEADERS, LEADING THE BLIND

By HOWARD B. RAND

To fill the exceptional demand for a reprint of the article, BLIND LEADERS, LEADING THE BLIND, which appeared in DESTINY for November 1959, in order to give it further distribution, it is being prepared as a pamphlet for this purpose.

Here is the answer to the question often asked as to why the English-speaking peoples have taken so prominent a part in propagating the Scriptures. The tribal background of the disciples of our Lord is shown, as well as the fact that Jesus Himself was not a Jew. Here also is given the reason why the glad tidings of the Gospel flourished in the West rather than in the East, explaining why Christianity moved westward from Jerusalem.

This pamphlet sets forth the Biblical evidence which emphasizes the responsibility that rests upon the Anglo-Saxon-Celtic peoples to carry out their Divinely-assigned mission, information that should be in the hands of every Christian, Sunday school teacher and pastor. You can assist in the circulation of these great truths by distributing this pamphlet.

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DESTINY PUBLISHERS, Merrimac, Massachusetts

Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

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THE HIGH CALLING. By Howard B. Rand. Here is presented the spiritual needs of every individual who is striving to attain the Victor's Crown. It answers the objections raised by those who thoughtlessly declare that, because we stress the Gospel of the Kingdom, we are failing to recognize the part personal salvation plays in the redemptive plans of God. The vital spiritual needs of every individual striving to become an overcomer are given in this booklet. 36 pages and cover. 35 cents postpaid. Price in Sterling: 3s 3d Postage Included.

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